Douglas County Health Department Private Sewage Disposal System Plan Review Application

Conventional \$100.00 Aeration \$125.00 Sand Filter \$125.00

| D | at | e: |
|---|----|----|
| | | |

| Log/Permit No: | | | rown | ısnıp: | | | |
|---------------------|--------------------|----------------------|----------------|---------------|-----------------|--------------------|----------|
| <u> </u> | (office use only) | | | | (office use | | |
| 1. Owner: | | | Telep | hone No: _ | | | |
| Address: | | | | | | | |
| 2. Contractor: | | License No | »: | | Telep | hone No: | |
| Note: Work no | ot done by homeo | wner (must own & | occupy p | ersonal singl | e family resid | dence) must be de | one by a |
| licensed contra | ctor. | | | | | | |
| 3.Address: | | | City:_ | | | | |
| Subdivision and | | ~ | _ | | | | |
| - | - | Section # | | | er:Qua | rter: | |
| _ | | N- C1 | | | | | |
| 4. Detailed directi | ons to site: High | way No., Secondar | y roads, si | gns to follov | v, etc: | | |
| | | | | | | | |
| | | | | | | | |
| 5. Site Informatio | on (Check all that | apply) | _ | | | | |
| Renovation | New System | New Construct | ion É | xisting Cons | struction | | |
| Residential Dw | elling: | Seasonal: | No. C | of Residents | No. o | of bedrooms | |
| Garbage Grinde | er: | Water Softener: | | | | | |
| Hot Tub: #Gall | ons | | | | | | |
| Non-Residentia | al: | # of employees | | | | | |
| Water Supply: | Private Well: | Semi-private we | ell: | Non-comm | unity: | Municipal: | |
| | | Determine a Load | | | | | _ |
| | | vestigator and Tele | _ | | | , or recopion. | |
| | | Soil Type: | • | Attach copy | of soil data re | port to applicatio | on |
| 6. Proposed Priv | | | | 1 7 | | 1 11 | |
| a. Septic Ta | ank Size: | Gallons | | | | | |
| Illinois | No: | | | | | | |
| b. Subsurfa | ice Seepage Field | /bedroom: | S | Sq. ft. | | | |
| Total Su | ibsurface Seepage | e Field: Sq. | . ft | Lin. f | t | Width | |
| | | 8": | | | | | |
| d. Chambe | er System Manuf | acturer: | | | | | |
| | per Lin. ft: | Total Lin | . ft: | | | | |
| e. Seepage | • | Sq. ft. | | | | | |
| f. Waste St | abilization Pond: | Lei | ngth | Wi | idth | Depth | |
| g.Buried Sa | and Filter/Recircu | llating Sand Filter: | | Sq. f | t. | Width | Length |
| - | ution lines: | # of collection line | s: | . 1 | | | |
| | n Mound Basal A | | Sq. ft. | | | | |
| i. Chlorinat | | Gallons | ~ q . 1 | | | | |
| Ciliotinu | Turn. | Ganons | | | | | |
| j. Aerobic | Treatment Plant: | Gallon | s per day | Manufactur | er & Model: | | |
| Treatmen | nt Capacity: | | | | | | |
| k. Location | of audio and visu | ıal alarms: | | | | | |
| 1. Effluent | discharge to: | | | | | | |
| i. Ellidelit | | | | | | | |
| m. lift stati | on: pı | ımp chamber size: | | | | | |

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Lot Diagram and Sewage System Plan:

Check #_

Fee: \$_

Cash

Furnish plans or draw to scale the proposed construction indicating lot size with dimension showing the system, type of system to be constructed the dimensions of the system to be installed showing type of material, utilities, distance to water lines, water wells (including wells on neighboring property if they are near the property line), potable water storage tanks, buildings, lot lines, location of percolation holes, site elevations & ground surface elevations sufficient to determine the elevation of system components & the slope of the ground surface, location of sanitary sewer, if available, within 200 feet of the property, depth of limiting layer and any other extraordinary conditions on the lot.

| Checklist | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Lot Size | N | 4.99 | |
| System Dim. | + | 1"= | |
| Materials Labeled | | | |
| Utilities Shown | | | |
| Location of Perc. Test | | | |
| Water Supply Shown | | | |
| Required Distances Labeled | | | |
| Depth of Limiting Layer | | | |
| (i.e., seasonal high water table, | | | |
| rock formation) | | | |
| Distances: Well to Tank: Seepage field: | | | |
| | | | |
| Waterline to | | | |
| Tank: | | | |
| Seepage field: | | | |
| Sand filter: | | | |
| Effluent discharge: | | D. 1 1 41 4 64 611 1 | |
| Elevations of the System Components: | | Please check at least one of the following: | : 41:4 4: 1 |
| Benchmark & Elevation: | | All components will be installed as draw | _ |
| Elevation to Invert of Building Drain: | | All components will be installed per atta | ached drawing. |
| Elevation to Invert of Tank Inlet: | | | |
| Elevation of Ground Surface over Tank: | D: -14. | | |
| Lowest Elevation of Ground Surface over | | | |
| Highest Elevation of Ground Surface over Length of Building Sewer (House to Tank | | | |
| Extraordinary Condition Shown: | ,, | | |
| permit or final approval of the system installation. The Act and Code and the Douglas County Private Sewaresult from its use. I as Contractor agree to notify the Douglas County Finspection and approval of this system before covering the c | he contractor is respons ge Disposal Ordinance. Health Department 48 h ng. I hereby agree that | ble free operation of this sewage treatment and disposal sible for installation in compliance with the Illinois State. The property owner assumes full responsibility for any nours before any construction work is to begin and I furtheto the best of my knowledge the preceding information is mance with the Douglas County Sewage Disposal Ordinal | Private Sewage Disposal Licensin nuisance or health hazard that mig er agree that I will call for final s correct. In addition, the sewage |
| Signature of contractor | Date | Signature of Homeowner | Date |
| Application Approval: Approved: YesNo By: | | Construction Approval Approved:YesNo | |
| Date: | | Rv. | |

Date: